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| Secondary School Scholarship Programme  2018 Country: Croatia |
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**Application Form**

(Please read the information on the instructions document before you fill in and submit this form.)

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| **A. Personal Information.** | | | | | | | | | | | | | | | | |
|  | | | | | | | |  | | | | | | PHOTO  *Replace the text in this cell with a recent digital passport-style photograph of yourself taken during the last year.* | | |
| First name, second name and family name **🡭** | | | | | | | | Prefer to be called **🡭** | | | | | |
|  | | | | | | | |  | | | | | |
| Date of Birth (e.g. 20th September 2001) **🡭** | | | | | | | | Sex [**M** or **F**]**🡭** | | | | | |
|  | | | | | | | |  | | | | | |
| Place of Birth **🡭 (town/city)** | | | | | | | | Country of Birth **🡭** | | | | | |
|  | | | | | | | | | | | | | |
| Full Home Address **🡭 (Street, No., block, etc.)** | | | | | | | | | | | | | |
|  | | | | | | | |  | | | | | |
| City/Town **🡭** | | | | | | | | Postal Code **🡭** | | | | | |
| +385 | | | | +385 | | | |  | | | | | | | | |
| Phone (Home) **🡭** | | | | Phone (Mobile) **🡭**  **(country code, number)** | | | | **E-mail** **🡭** | | | | | | | | |
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| Country of Citizenship **🡭** | | | | | | | | Nationality **🡭** | | | | | | | | |
| **B. Education.** | | | | | | | | | | | | | | | | |
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| Full Name of school you attend (in English) **🡭 (+ city/town)** | | | | | | | | | | | | | | | | |
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| Full Name of school you attend (in your language, if different) **🡭(+ city/town)** | | | | | | | | | | | | | | | | |
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| Name of Head/Principal **🡭** | | | | | | | | | | | | | | | | |
| Type of School 🡺 | | **Type: [Public or Private]** 🡺 | | | |  | | | | | | | | | | |
| School specialism: **[General, Classical, Science or Bilingual]** 🡺 | | | | | | | |  | | | | | | |
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| \*If Bilingual (some subjects taught in a foreign language), state in which language(s). **🡭** | | | | | | | | | | | In what year will you finish secondary education? **🡭** | | | | | |
| Previous schools  🡺 | **School name + city/town** | | | | | | | | **Public/Private** | | | **Bilingual?** | | | **Started (year)** | **Finished (year)** |
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| **C. Languages.** | | | | | | | | | | | | | | | | |
| Language | | | How many years? | | Hours per week | | Course: [School or Private] | | | | | | Grades/scores | | | |
| English | | |  | |  | |  | | | | | |  | | | |
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| Which of these, if any, would you wish to study in the UK? | | | | | | | | | | | | | | | | |
| **D. Academic, Extracurricular And Personal Interests.** | | | | | | | | | | | | | | | | |
| List the five academic subjects which you would most like to study in the UK | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | |
| List the academic honours/awards you have won in the last 3 years, if any: **🡫** | | | | | | | | | | | | | | | | |
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| List the **current** sports (athletic activities) that you play and for how long (Note team, position, prizes won, if any): **🡫** | | | | | | | | | | | | | | | | |
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| List the **current** performing and visual art forms that interest you the most and in which you **participate**. (Note any instrument you play; choir/band/orchestra to which you belong; dance/ theatre group; painting, drawing, photography, etc. and for how long).Please note any awards you have won during the last three years. **🡫** | | | | | | | | | | | | | | | | |
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| List the clubs, organizations or community service groups to which you belong – not only within the school but also outside school. (Note how long you have been involved, the purpose of the group, and your role in it.) **🡫** | | | | | | | | | | | | | | | | |
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| What field of study or future career are you considering? **🡫** | | | | | | | | | | | | | | | | |
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| Have you spent more than one month in a western country? If yes, where, when and how long? **🡫** | | | | | | | | | | | | | | | | |
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| What **three words** would you choose to describe yourself? **🡫** | | | | | | | | | | | | | | | | |
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| **E. Programme Preference.** | | | | | | | | | | | | | | | | |
| We ask that you to state which scholarship programme you wish to be considered for. This helps the interviewers a great deal and does not influence your selection for a scholarship.  Please read the notes about eligibility for a full scholarship carefully before completing this section. | | | | | | | | | | | | | | | | |
| Scholarship type | | | | | | | Choice | | | | | | | | | |
| HMC **full** scholarship [**Yes** or **No**] | | | | | | |  | | | | | | | | | |
| HMC **reduced fee** scholarship [**Yes** or **No**] | | | | | | |  | | | | | | | | | |

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| **F. Family Information.** | | | | | | | | | | |
|  | | **Father** | | | | **Mother** | | | | |
| Parents Name in Full 🡺 | |  | | | |  | | | | |
|  | | [**Living** or **Deceased**] 🡺 | | |  | [**Living** or **Deceased**] 🡺 | | | |  |
| [**Together**, **Separated** or **Divorced**] 🡺 | | | | |  | | | |
| Name of Step-parents (if applicable) 🡺 | |  | | | |  | | | | |
| Full Home Address 🡺  (City, postal code, Street, No.) | |  | | | |  | | | | |
| Telephone 🡺  (Country code, city code, number) | | +385 | | | | +385 | | | | |
| Mobile Phone 🡺  (country code, number) | | +385 | | | | +385 | | | | |
| E-mail 🡺 | |  | | | |  | | | | |
| Profession 🡺 | |  | | | |  | | | | |
| Employer 🡺 | |  | | | |  | | | | |
| Work phone, if applicable 🡺(Country code, city code, number) | | +385 | | | | +385 | | | | |
| **Brothers and sisters** | | | | | | | | | | |
| Name | Sex [**F** or **M**] | | Age | Occupation | | | | Living at Home?  [**Y** or **N**] | Participated in this program? [**Y** or **N**] | |
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| ***If you have friends or relatives in the UK please provide their full name, relationship, and address:* 🡫** | | | | | | | | | | |
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| *Please write in your own handwriting the following statement:*  ***My signature below indicates that all the information given is complete and correct to the best of my knowledge, and the essay is my work alone.***  **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  Signature (of applicant) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

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| Secondary Schools’ Student Scholarship Programme  2018 Country: Croatia |
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**Statements**

|  |  |
| --- | --- |
| **Full Name of Applicant** |  |

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| --- | --- |
| **Name of Male Parent or Guardian** |  |
| **Name of Female Parent or Guardian** |  |

***To be signed by parents or guardians of ALL applicants***

*As the parent or guardian of the above-named candidate:*

* *I agree that my son/daughter will be an applicant for a scholarship through HMC Projects.*
* *I have read and understand the paper titled “Information for Parents” giving details of the general arrangements for my son or daughter to take up a scholarship at a school in the United Kingdom.*
* *I give my provisional agreement for my son/daughter to be nominated to a school for a scholarship for the academic year starting September 2018 and I understand that I shall subsequently be asked by the school to sign the normal forms of agreement with them.*
* *I agree that the Contact Person nominated by the School may act on my behalf to make suitable arrangements for my son/daughter when the school is closed during term-time. These arrangements may include independent travel in Great Britain.*
* *I understand and agree that I will pay an administrative fee of £1750 towards my son’s/daughter’s scholarship if he/she is selected for a full scholarship through HMC Projects. The deadline for payment is 1st July 2018.*
* *I confirm that our son/daughter has never been in an English-speaking country for longer than two months, or attended an English course abroad for longer than one month.*
* *I understand that any extension of the scholarship into a second year is entirely at the discretion of the school offering a scholarship place.*
* *I understand that my son/daughter will return home for the long holidays at the end of each term and, optionally, for the half-term holiday and that I will pay the cost of travel to and from the UK.*

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| Signature of Male Parent or Guardian | Signature of Female Parent or Guardian | Date |

***Also, to be signed by parents or guardians of applicants applying for a FULL scholarship***

*As the parent or guardian of the above-named candidate who is applying for a* ***full scholarship****, I confirm that total parental income during 2017 will not exceed the equivalent of £30,000.*

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| Signature of Male Parent or Guardian | Signature of Female Parent or Guardian | Date |

**Please note:**

**Those candidates selected for interview for a scholarship will be required to complete a parental income declaration form.**

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| **Health Declaration** | | | | | |
| To be completed by the applicant’s parent(s) or legal guardian  Please answer the following questions about state of health of your son/daughter and provide any extra information or detail which may be relevant. | | | | | |
| Question | | | |  | Answer |
| Is your son/daughter in good health? | | | | [**Yes** or **No**] |  |
|  | If no, please give details 🡫 | | | | |
|  |  | | | | |
| Is he/she is currently protected by immunisation from MMR  (Measles, Mumps and Rubella, Polio and Tetanus)? | | | | [**Yes** or **No**] |  |
| During the past five years has he/she received hospital treatment for any operation or condition? | | | | [**Yes** or **No**] |  |
|  | | If yes, please give details 🡫 | | | |
|  | |  | | | |
| Does he/she currently have any medical conditions? | | | | [**Yes** or **No**] |  |
|  | | | If yes, please give details 🡫 | | |
|  | | |  | | |
| Is your son/daughter at present receiving medical or psychological treatment for any condition, except those named above? | | | | [**Yes** or **No**] |  |
|  | | | If yes, please give details 🡫 | | |
|  | | |  | | |
| Does he/she have any medical or psychological problem known to you which may require specialist or hospital treatment? | | | | [**Yes** or **No**] |  |
|  | | | If yes, please give details 🡫 | | |
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| Signature of Male Parent or Guardian | Signature of Female Parent or Guardian | Date |

**School Grades**

**Please enter your school grades (1-5) from your school reports for your last class and your current class into the subject table below using the following grade convention:**

|  |  |  |
| --- | --- | --- |
| Grade |  |  |
| 5 | odličan | excellent |
| 4 | vrlo dobar | very good |
| 3 | dobar | good |
| 2 | dovoljan | sufficient |
| 1 | nedovoljan | insufficient |

**If a subject is not in the list then please enter the subject and the grade(s) in a blank row.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Subject** | **Predmet** | | **Grades** | |
| **Compulsory subjects -**  **Obvezni predmeti** | | **Previous Class** | | **Current Class** |
| Croatian language | Hrvatski jezik | |  |  |
| English language | Engleski jezik | |  |  |
| German language | Njemački jezik | |  |  |
| Latin language | Latinski jezik | |  |  |
| Italian language | Talijanski jezik | |  |  |
| Music | Glazbena umjetnost | |  |  |
| Art | Likovna umjetnost | |  |  |
| History | Povijest | |  |  |
| Geography | Geografija | |  |  |
| Mathematics | Matematika | |  |  |
| Physics | Fizika | |  |  |
| Chemistry | Kemija | |  |  |
| Biology | Biologija | |  |  |
| Information and computer technology | Informatika | |  |  |
| Physical Education | Tjelesna i zdravstvena kultura | |  |  |
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| **Elective subjects - Izborni predmeti** | | | |  |
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**Personal essay:**

Please type your personal essay of between 750 and 1000 words on this page and then sign the declaration below:

I declare that this essay is entirely my own work. (signed) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_